## Two-Year Academic Course Schedule Fall 2024 through Summer 2026

Program: Public Safety Bachelor of Applied Science

Program Chair: Ross Perkins Campus Phone Ext.# 6402

Date Completed: 4-24-2023

Note to students: This schedule is only a guide to the minimum planned course offerings for each program so that you can plan your course of study. These courses will be offered as indicated, but they are not guaranteed to make unless minimum enrollments are met. Please check the current Aims class schedule for class times and additional offerings.

| С  | ampus (Cmp) |     | Times  |   |  |  |
|----|-------------|-----|--|---|--|--|
| GR | Greeley     | M   | Morning  | (7:00 am - Noon)                          |  |  |
| FL | Fort Lupton | Α   | Afternoon                                      | (Noon - 5:00 pm)                          |  |  |
| LV | Loveland    | D   | Day  | (Time Unspecified)                        |  |  |
| DC | Center      | E   | Evening  | (Time Unspecified)                        |  |  |
| 0  | Other       | S   | Self-directed                                  |   |  |  |
| W  | Windsor     | ARR | ARR Individually arranged (internship, practic |   |  |  |
|    |             | CC  | Contact Progra                                 | m Chair (above). Course will be offered   |  |  |
|    |             |     | when there is s                                | ufficient interest to meet class minimum. |  |  |
|    |             | WK  | Weekend  | (varies)                                  |  |  |
|    |             | Z   | Alternative De                                 | elivery: Hybrid or online course          |  |  |
|    |             |     | where one of                                   | or more class sessions may be             |  |  |
|    |             |     | held on carr                                   | npus                                      |  |  |

| Prefix | Course | Course Title   | Credits | Fall | 2024  | Spring | g 2025 | Summer 2025 |       | Fall 2025 |       | Spring 2026 |       | Summer 2026 |       |
|--------|--------|--|---------|------|-------|--------|--------|-------------|-------|-----------|-------|-------------|-------|-------------|-------|
|        |        |  |         | Cmp  | Times | Cmp    | Times  | Cmp         | Times | Cmp       | Times | Cmp         | Times | Cmp         | Times |
| ESA    | 3000   | Leadership for Emergency Service Executives                    | 3.00    | W    | ONL   |        |        |             |       |           |       |             |       |             |       |
| ESA    | 3020   | Designing Safer Communities                                    | 3.00    |      |       | W      | ONL    |             |       |           |       |             |       |             |       |
| ESA    |        | Budget & Planning Fundamentals for Emergency<br>Administrators | 3.00    | W    | ONL   |        |        |             |       |           |       |             |       |             |       |
| ESA    | 3005   | Crisis Communications & Public Relations                       | 3.00    |      |       | W      | ONL    |             |       |           |       |             |       |             |       |
| ESA    | 3015   | Elements of Emergency Services Administration                  | 3.00    |      |       |        |        |             |       | W         | ONL   |             |       |             |       |
| ESA    | 4010   | Terrorism Threat & Risk Analysis                               | 3.00    |      |       |        |        | W           | ONL   |           |       |             |       | W           | ONL   |
| ESA    | 4020   | Research and Design for Emergency Administrators               | 3.00    | W    | ONL   |        |        |             |       |           |       |             |       |             |       |
| ESA    | 4005   | Public Health in Complex Emergencies                           | 4.00    |      |       |        |        |             |       | W         | ONL   |             |       |             |       |
| ESA    | 4000   | Personnel Management in Emergency Services                     | 3.00    | W    | ONL   | W      | ONL    |             |       |           |       | W           | ONL   |             |       |
| ESA    | 4015   | Tactical Planning, Response & Recovery                         | 4.00    |      |       |        |        |             |       |           |       |             |       | W           | ONL — |
| ESA    | 3010   | Emergency Public Information and Media Training                | 3.00    |      |       |        |        |             |       |           |       |             |       | W           | ONL   |

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Date Completed: 3 - 4 - 2 0 2 4

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| C  | ampus (Cmp) |     | Times   |  |  |  |  |  |
|----|-------------|-----|---|--|--|--|--|--|
| GR | Greeley     | M   | Morning                                       | (7:00 am - Noon)                           |  |  |  |  |
| FL | Fort Lupton | Α   | Afternoon                                     | (Noon - 5:00 pm)                           |  |  |  |  |
| LV | Loveland    | D   | Day   | (Time Unspecified)                         |  |  |  |  |
| DC | Center      | E   | Evening                                       | (Time Unspecified)                         |  |  |  |  |
| 0  | Other       | S   | Self-directed                                 |  |  |  |  |  |
| W  | Windsor     | ARR | Individually arranged (internship, practicum  |  |  |  |  |  |
|    |             | CC  | Contact Progra                                | am Chair (above). Course will be offered   |  |  |  |  |
|    |             |     | when there is s                               | sufficient interest to meet class minimum. |  |  |  |  |
|    |             | WK  | Weekend                                       | (varies)                                   |  |  |  |  |
|    |             | Z   | Alternative Delivery: Hybrid or online course |  |  |  |  |  |
|    |             |     | where one                                     | or more class sessions may be              |  |  |  |  |
|    |             |     | held on car                                   | npus                                       |  |  |  |  |

| Prefix | Course | Course Title   | Credits | Fall | 2025  | Spring | g 202 | Summe | er 2026 | Fall | 2026  | Sprin | g 2027 | Summe | er 2027 |
|--------|--------|--|---------|------|-------|--------|-------|-------|---------|------|-------|-------|--------|-------|---------|
|        |        |  |         | Cmp  | Times | Cmp    | Times | Cmp   | Times   | Cmp  | Times | Cmp   | Times  | Cmp   | Times   |
| ESA    | 4089   | Capstone   | 6.00    |      |       | W      | ONL   |       |         |      |       | W     | ONL    |       |         |
| ESA    | 3025   | Public Policy and Practical Applications in Emergency Services | 3.00    |      |       |        |       |       |         | W    | ONL   |       |        |       |         |
|        |        |  |         |      |       |        |       |       |         |      |       |       |        |       |         |
|        |        |  |         |      |       |        |       |       |         |      |       |       |        |       |         |
|        |        |  |         |      |       |        |       |       |         |      |       |       |        |       |         |
|        |        |  |         |      |       |        |       |       |         |      |       |       |        |       |         |
|        |        |  |         |      |       |        |       |       |         |      |       |       |        |       |         |
|        |        |  | '       |      |       |        |       |       |         |      |       |       |        |       |         |
|        |        |  | '       |      |       |        |       |       |         |      |       |       |        |       |         |
|        |        |  | ,       |      |       |        |       |       |         |      |       |       |        |       |         |